



**Govt. College of Teacher Education  
Dharamshala (Kangra) H.P. 176215**

Re-accredited by NAAC Grade B with CGPA 2.65

Application Form for Admission to Two Years B.Ed. Programme Session 2020-2022

**Note: 1. All the columns are mandatory to be filled by the candidate in his/her own legible handwriting.**

**2. Column No.30 is applicable only to In-service Candidates.**

**For Office Use Only**

Latest Passport Size  
front facing coloured  
Photograph

(Also staple 2  
photographs with  
form)

College Roll No: \_\_\_\_\_ Section: \_\_\_\_\_

**1. Stream of Admission as per Himachal Pradesh University, Shimla-5**

Medical

Non- Medical

Arts

Commerce

**2. Details of B.Ed. Entrance Test 2020**

Marks in Entrance Test: \_\_\_\_\_

Overall Rank: \_\_\_\_\_

Category  
Rank: \_\_\_\_\_

**3. Graduation:**

Annual System

RUSA (CBCS) System

**4. Subject Studied**

1.  
2.  
3.  
4.  
5.

**Major Subject:**

1.  
2.  
3.  
4.  
5.

**Minor Subjects**

1.  
2.  
3.  
4.  
5.

**5. Post-graduation(Yes  No )**

Subject (If any) \_\_\_\_\_

**6. M.Phil./Others(Yes  No )**

Subject (If any) \_\_\_\_\_

**7. HPU Registration No.** \_\_\_\_\_

Migration Case

**8. Name of Candidate in Capital letters (As per Matric Certificate)**

(In English)

(In Hindi)

**9. Date of Birth (As per Matriculation Certificate) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_**

In words \_\_\_\_\_

**10. Father's Name:** \_\_\_\_\_

**11. Mother's Name** \_\_\_\_\_

<b>12.</b>	Category:		<b>13.</b> Sub Category:					
<b>14.</b>	Bonafide State	Himachali Bonafide <input type="checkbox"/>	Other State <input type="checkbox"/> (Please Specify the State)					
<b>15.</b>	Nationality:		<b>16.</b> Religion:		<b>17.</b> Minority Statue (if any)			
<b>18.</b>	Parent's Annual Income		18.A. Parent's Occupation					
<b>19.</b>	Gender:		Male <input type="checkbox"/>	Female <input type="checkbox"/>	Other Gender <input type="checkbox"/>			
<b>20.</b>	Blood Group	20 A. Last Residing Place						
<b>21.</b>	Marital Status		Married <input type="checkbox"/>	Unmarried/Single <input type="checkbox"/>				
<b>22.</b>	Addhaar No:							
<b>23.</b>	Mobile No. of Candidate: _____			<b>24.</b> Mobile No. of Parent's _____				
<b>25.</b>	Authentic Email ID of Candidate:							
<b>26.</b>	Bank Account Details							
Name of Bank		Account No.		IFS Code		Name of Branch with Place		
<b>27.</b>	<b>Permanent Address</b>							
<hr/> <hr/> <hr/>								
PIN Code: _____ District: _____ State _____								
<b>28.</b>	<b>Correspondence Address</b>							
<hr/> <hr/> <hr/>								
PIN Code: _____ District: _____ State _____								
<b>29.</b>	<b>Academic Qualifications</b>							
	<b>Examination</b>	<b>Subjects</b>	<b>Board /Uni.</b>	<b>Roll No.</b>	<b>Year</b>	<b>Marks Obtained</b>	<b>Max. Marks</b>	<b>% or CGPA</b>
a.	Matriculation							
b.	10 +2							
c.	Annual System B.A / B.S c./ B.C							

		om. I							
d.		B.A / B.S c./ B.C om. II							
e.		B.A / B.S c./ B.C om. III							
f.	RUSA (CBCS)	Sem este r I							
g.		Sem este r II							
h.		Sem este r III							
i.		Sem este r IV							
j.		Sem este r V							
k.		Sem este r VI							
l.	M.A./ M.Sc./ M.Com								
m.	M.Phil.								
n.	Any Other								
<b>30.</b>	<b>Applicable for In-service Teachers only</b>								
a.	Post Held in Education Department Govt. of H.P.								
b.	Cadre Applied for								
c.	Cadre Seniority No (Attach documentary Proof)								
d.	Date of Joining in Cadre(Regular)								

e	Present Place of Posting													
f.	District of current posting													
g	Departmental Permission Letter No. with Date (Attach original: (Regular Two Years B.Ed. Programme)													
h	Verification by the concerned Dy. Director of Education	Yes <input type="checkbox"/> No <input type="checkbox"/>												
<b>31.</b>	<p><b>Declaration by the Candidate at the time of Admission:</b></p> <p>I, _____ S/D/W of Sh. _____ Resident of _____ District _____ State _____ Solemnly declare that:</p> <ol style="list-style-type: none"> <li>I have enrolled myself on Anti Ragging Portal of Govt. of India and enclosing a copy of the submitted affidavit along with signatures of parents.</li> <li>The entries made by me in this Application Form are correct to the best of my knowledge. If any of the entries are found to be incorrect, my admission is liable to be cancelled at any stage.</li> <li>I have gone through the Handbook(s) of Information and shall abide by the statutes governing the admission of Two Years B.Ed. Programme (Regular Mode) and Rules/Regulations of the NCTE/HPU/Govt. of H.P.Shimla and GCTE, Dharamshala (Kangra) H.P.</li> <li>I am neither involved in any criminal case nor any criminal case pending against me in any Court of Law.</li> <li>I have not been debarred/ rusticated by the institute last attended/presently attending.</li> <li>If discovered even after the confirmation of my provisional admission that I have made a false or incorrect declaration or concealed any fact or used fraudulent means or such means have been used on my behalf for securing admission, I shall be liable to disciplinary action and cancellation of my admission without prior notice.</li> <li>I agree to follow the admission procedure and shall abide by instructions of the College and bound to abide by them.</li> <li>Further, the Government College of Teacher Education, Dharamshala (Kangra) H.P. shall not be responsible for any postal delay related with me.</li> </ol> <p><b>List of Pending Documents, if any</b></p> <table> <tr> <td>1.</td> <td>2.</td> </tr> <tr> <td>3.</td> <td>4.</td> </tr> </table> <p>I, _____ S/D/W/O Sh. _____ shall submit the above mention pending document(s) within 7 (seven) Days from the Date of my Admission.</p> <p>Place: _____ Date: _____ Signature of Applicant</p> <p>(Name of Applicant (in Capital letters))</p> <p><b>Disclaimer:</b> All disputes are subject to the jurisdiction of Dharamshala, Distt. Kangra.</p> <p><b>Checklist of self-attested photocopies of document(s) attached with the Application Form</b></p> <table border="1"> <tr> <td>1</td> <td>College Allotment Letter issued by HPU</td> <td>9</td> <td>Registration Certificate (issued by HPU)</td> </tr> <tr> <td>2</td> <td>Matriculation</td> <td>10</td> <td>Latest Character Certificate (Original)</td> </tr> </table>		1.	2.	3.	4.	1	College Allotment Letter issued by HPU	9	Registration Certificate (issued by HPU)	2	Matriculation	10	Latest Character Certificate (Original)
1.	2.													
3.	4.													
1	College Allotment Letter issued by HPU	9	Registration Certificate (issued by HPU)											
2	Matriculation	10	Latest Character Certificate (Original)											

3	10+2	11	Copy of B.Ed. Entrance Exam Result
4	Graduation 1 <sup>st</sup> Year 2 <sup>nd</sup> Year and 3 <sup>rd</sup> Year	12	Copy of Addhaar Card
5	Graduation Under RUSA System I to VI Semesters	13	Gap Certificate if applicable
6	Post-Graduation Semester I to IV	14	Original Migration Certificate
7	Bonafide Resident Certificate	15	Anti-Ragging Affidavit From <a href="http://www.antiragging.in">http://www.antiragging.in</a>
8	Category Sub Category Certificate	16	Any other supportive documents

**For Admission Committee/Office use only**

Eligible  Not Eligible  (Cite reason)

Certified that all documents have been checked and found in correct order. The Teaching Subjects of the candidate allotted are 1. Teaching of \_\_\_\_\_

2. Teaching of \_\_\_\_\_  
and recommended to provisionally admission committee.

Admission Committee: Medical  Non-Medical  Art  Commerce

Admission Committee's Official	Name	Signature with Date
1. Convenor		
2. Member		
3. Member		

**Final Admission Committee**

Eligible  Not Eligible  (Cite reason)

Admitted provisionally, subject to confirmation of Admission by Himachal Pradesh University Shimla-5 HP.

Final Admission Committee's Official	Name	Signature with Date
1. Convenor		
2. Member		
3. Member		

Remarks if any

Principal,  
GCTE, Dharamshala (Kangra) H.P

**For Office Use Only**

Signature of Fee Clerk

Affix Latest colour  
Passport Size  
photograph of the  
Parent/ Guardian

**Govt. College of Teacher Education**  
**Dharamshala (Kangra) H.P. 176215**  
Re-accredited by NAAC Grade B with CGPA 2.65  
**PTA Membership Form Session 2020-2022**

Affix Latest colour  
Passport Size  
photograph of the  
Student-teacher

Please enrol me as a member of PTA (Parent Teacher Association) of the Govt. College of Teacher Education, Dharamshala for the year 2020-2022.

Name of the student: Mr./ Ms./ Mrs.

Roll No.:

Section:

Father's/ Guardian Name: Mr.

Father's/Guardian Mobile no.:

Mother's/ Guardian's Name:

Mother's Mobile No.:

Relationship with Ward (if other than  
parents):

Residential Address (Permanent):

Correspondence Address (If different than above):

Note: as per H.P. Government (Education Dept.) Norms, only blood relation can be the member of the P.T.A.

Date:			
Place:		Signature of Parent/ Guardian	Principal